Boulder City Library
Application for use of the Library Amphitheater  701 Adams Boulevard, Boulder City, NV  89005
702 293-1281  www.bclibrary.org

Please complete this application and return to the above address at least 30 days prior to use.

Today’s Date____________________________

Name of Organization or Individual______________________________________________________________________

Event Title__________________________________________________________

Event Date___________________________________          Estimated Attendance_______________________________

Start Time____________________________________         End Time__________________________________________

Description of event:_________________________________________________________________________________

__________________________________________________________________________________________________

Do you claim Nonprofit Status?  _____Yes     _____No   If Yes, Proof of nonprofit status may be required.

Do you have liability insurance?      _______Yes       _____No

Events require liability insurance naming the Boulder City Library as additionally insured.

The Boulder City Library District reserves the right to cancel such use for any particular occasions by giving seven (7) days notice to the group scheduled to use the facility.

The undersigned hereby agrees to be personally responsible, on behalf of the above-named organization, for any damage sustained by the facilities or appurtenances thereto occurring through the occupancy of said facility by said organization and further agrees to conform to all the policies for Amphitheater use. If approval is made for the use of the facility, it is understood that the facility will be left in a clean and orderly condition. If the facility is not cleaned, you or your organization may be charged an additional fee other than our retaining the cleanup deposit to clean the facility.

On behalf of the above named organization or individual(s), I absolve and agree to hold harmless the Boulder City Library District, its employees, officers or agents from any liability which may result from use of said facility (ties).

Signature of Applicant_________________________________________

Name of Applicant (Printed)______________________________________________________________________

Mailing Address________________________________________________________________________________

City ____________________

State_____________________________                                                                         Zip_______________

Telephone_______________________ Cell Phone____________________________________________

Email________________________________________________________________________________________
Fee Chart

<table>
<thead>
<tr>
<th>Amphitheater Rental</th>
<th>Library Card Holder $50 for 1-3 hours + $25 for each additional hour.</th>
<th>Non-Card Holder $75 for 1-3 hours + $25 for each additional hour.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Hours___</td>
<td>Total $_______</td>
<td>Total $_______</td>
</tr>
</tbody>
</table>

Electrical Fees

50 amp box at top of steps rental $25  
Spotlight rental $50  
Total $_______  
Total $_______  
Total Fees $_______

50% of all fees due upon booking. Balance is due 15 days prior to event.

50% Paid
Date ___________  
Initials ___________

Balance Due
Date ___________

Balance Paid
Date ___________  
Initials ___________

Deposits

Cleaning and Damage Deposit due 15 days prior to event.  
Total $100

Due Date
Date ___________

Deposits Paid
Date ___________  
Initials ___________

Refund Paid
Date ___________  
Initials ___________

Calendar______  
Landscape_______  
Custodian_________  
Signed copy to Applicant_________
Amphitheater Facility Check-List

Event_________________________________________________

Date/Time IN________________________

50 Amp Box______________________________

Spotlight________________________________

Light Boxes on Stage_______________________

Stage Lights______________________________

Grounds Lights___________________________

Stage______________

Sidewalks_______________________________

Railings_________________________________

Restroom Facilities_______________________

Landscaping_____________________________

Sprinkler Heads__________________________

Trash_________________________________

Parking Lot______________________________

Other__________________________________

Other__________________________________

Comments____________________________________

_____________________________________________

_____________________________________________

_____________________________________________

_____________________________________________

_____________________________________________

Staff Signature_________________________________

Renter Signature______________________________

Date/Time OUT___________________________

50 Amp Box______________________________

Spotlight________________________________

Light Boxes on Stage_______________________

Stage Lights______________________________

Grounds Lights___________________________

Stage___________________________________

Sidewalks_______________________________

Railings_________________________________

Restroom Facilities_______________________

Landscaping_____________________________

Sprinkler Heads__________________________

Trash_________________________________

Parking Lot______________________________

Other__________________________________

Other__________________________________

Comments____________________________________

_____________________________________________

_____________________________________________

_____________________________________________

_____________________________________________

_____________________________________________

Staff Signature_________________________________

Renter Signature______________________________